

CITY OF HORICON

404 EAST LAKE STREET
HORICON WI 53032

MEETING NOTICE

DATE ISSUED: November 30, 2018

BY: Jim Grigg, Mayor

PLAN COMMISSION

ATTENDEES:

Mayor Grigg	Susan Hady	Mark Neitzel	Dave Westimayer
John Flouro	Tom Tisdale	Dave Magnussen	Werner Biederman
Chester Ward	C: Kunkel Engineering	Thomas Anfinson	

DATE: Monday, December 10, 2018

TIME: 6:00 p.m.

LOCATION: City Hall, Activity Room

LEADER: Mayor Jim Grigg, Chairman

AGENDA:

1. Call to Order
2. Roll Call
3. Act on Minutes for November 12, 2018
4. Act on Extraterritorial Land Division Request – 2.3 Acres Proposed Single Family Residential Use, the Northwest Side of Property, Across the Road From N5978 Bennett's Road, Town of Hubbard; Deborah Bennett.
5. Act on Extraterritorial Land Division Request – 2.5 Acres Proposed Single Family Residential Use, Northeast Side of Property, Located at N5978 Bennett's Road, Town of Hubbard; Deborah Bennett.
6. Non-Action Discussion.
7. Adjourn.

IF UNABLE TO ATTEND, PLEASE NOTIFY: Mayor Grigg
DATE POSTED: November 30, 2018

PHONE: 485-3500
TIME POSTED: 1:00 p.m.

Plan Commission met in regular session with Mayor Grigg presiding. The meeting was called to order at 6:00 P.M.

Members present: Mayor Jim Grigg, Chester Ward, Susan Hady, Werner Biederman, Mark Neitzel, Thomas Anfinson, and Dave Magnussen.

Members absent: John Flour, Tom Tisdale, and Dave Westimayer.

Motion by Thomas Anfinson, second by Chester Ward, to accept Plan Commission minutes of October 08, 2018 as presented.

Motion carried on a voice vote with no objections.

Mayor Grigg opened discussion on an Extraterritorial Land Division Request - Farm Consolidation - Located at W3849 Decora Road, Town of Hubbard; Harold Beback.

Discussion followed that this agenda item is a recommendation to Dodge County.

Motion by Dave Magnussen, second by Werner Biederman, to recommend to Dodge County the approval of the Farm Consolidation.

Motion carried on a voice vote with no objections.

Non-Action: There was an update of the West Lake Street project. Discussion of multiple and single family housing was held by the Committee.

Motion by Thomas Anfinson, second by Mark Neitzel, to adjourn.

Motion carried on a voice vote with no objections.

The meeting adjourned at 6:40 P.M.


Jim Grigg, Mayor



Dodge County Land Resources and Parks Department

127 East Oak Street · Juneau, WI 53039-1329
PHONE: (920) 386-3700 · FAX: (920) 386-3979
EMAIL: landresources@co.dodge.wi.us



DATE SENT TO CITY: NOVEMBER 6, 2018

DEADLINE FOR CITY DENIAL: DECEMBER 6, 2018

LETTER OF INTENT NOTIFICATION

Please find attached a copy of the minor subdivision letter of intent(s) submitted to our department for approval.

<u>NAME</u>	<u>TOWN</u>	<u>ACTIVITY NUMBER</u>
DEBORAH BENNETT	OAK GROVE	2018-0883

Please notify our department of your City's position on the enclosed letter(s) of intent. If your City does not return the completed form by the above deadline or file a request that the County review be delayed until a date after which your City has reviewed the proposal, we will assume that the City is in favor of the land division request and we will then proceed with scheduling County Planning Committee review at their next available meeting.

CONTACT: Land Resources and Parks Department
ATTN: Land Division
127 E. Oak Street
Juneau, WI 53039

Phone: (920) 386-3700
FAX: (920) 386-3979

Thank you!

CITY'S RECOMMENDATION

APPROVE DENY NO RECOMMENDATION

LAYOVER TO DATE: _____

COMMENTS: _____

CITY REPRESENTATIVE



DODGE COUNTY
 LAND RESOURCES AND PARKS DEPARTMENT
 127 E. OAK STREET • JUNEAU, WI 53039
 PHONE: (920) 386-3700 • FAX: (920) 386-3979
 E-MAIL: landresources@co.dodge.wi.us

Activity No. 180884	Expiration Date
Application Date: 11/5/18	Receipt #: 995759

MINOR LAND DIVISION LETTER OF INTENT FORM

Application Fee: \$75 (Non-Refundable)

NAMES & MAILING ADDRESSES	PROPERTY DESCRIPTION										
Applicant (Agent) Deborah Bennett	Parcel Identification Number (PIN) 034-1115-2412-003										
Street Address N5978 Bennetts Rd	Town Oak Grove										
City • State • ZipCode Horicon, WI 53032	<table border="1" style="width: 100%; text-align: center;"> <tr> <td>T</td> <td>N</td> <td>R</td> <td>E</td> </tr> <tr> <td></td> <td>11</td> <td></td> <td>15</td> </tr> </table>	T	N	R	E		11		15		
T	N	R	E								
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	<table border="1" style="width: 100%; text-align: center;"> <tr> <td>1/4</td> <td>1/4</td> <td>Section</td> <td>Acreage of Parent Parcel</td> <td>Acreage of Proposed Lot(s)</td> </tr> <tr> <td>NW</td> <td>NE</td> <td>24</td> <td></td> <td>2.3</td> </tr> </table>	1/4	1/4	Section	Acreage of Parent Parcel	Acreage of Proposed Lot(s)	NW	NE	24		2.3
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NW	NE	24		2.3							
Property Owner (If different from applicant)	Subdivision (Name, lot and block) or CSM # (Volume/Page/Lot)										
Street Address	Site Address Of Property (DO NOT Include City/State/ZipCode)										
City • State • ZipCode	Is this property connected to public sewer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No										

CONTACT PERSON

Name and daytime phone number (include area code) of a person we can contact if we have any questions about your application.

Name Deborah Bennett Daytime Phone (920) 386-2580

CURRENT PROPERTY USE	PROPOSED USE
<input checked="" type="checkbox"/> Vacant Property <input type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-Family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input type="checkbox"/> Active Working Farm Operation <input type="checkbox"/> Recreational / Wetlands / Wooded Parcel <input checked="" type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below) <u>Landscape Business</u>	<input checked="" type="checkbox"/> Single Family Residential <input type="checkbox"/> Duplex (Two-family Residential) <input type="checkbox"/> Multi-Family Residential • Number of residential units: _____ <input type="checkbox"/> Agricultural Use Only – No residential structures <input type="checkbox"/> Open Space Recreational / Wetlands - No residential structures <input type="checkbox"/> Business / Industrial / Commercial Use (Describe Below) <input type="checkbox"/> Other (Describe Below)

A SKETCH PLAN SHOWING THE PROPOSED LAND DIVISION IS REQUIRED TO BE SUBMITTED WITH THIS APPLICATION.

CERTIFICATE

I, the undersigned, hereby apply for Minor Land Division approval and certify that all the information both above and attached is true and correct to the best of my knowledge. I hereby authorize members of the Dodge County Land Resources and Parks Department to enter the above-described property for purposes of obtaining information pertinent to my request.

Signature Date 11/5/18

Daytime Contact Number (920) 386-2580

OFFICE USE ONLY

CUP Required (App _____) REZONE Required (App _____) Restriction Release Required

Notes:

APPROVED

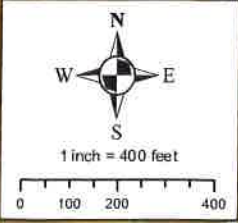
DENIED

LAND RESOURCES AND PARKS DEPARTMENT

Date _____

Dodge County Quick Mapper

The data used to create this map is a compilation of records, information, and data from various city, county and state offices, and other sources. This map is only advisory, does not replace a survey, and may not be used for any legal purpose. Dodge County assumes no liability for any use or misuse of this information.



General Urbanized Roads Soils Airport Ordinance 3-Mile Buffer Sewer Service Areas Highly Developed Shoreline Elevation Contours	WI Historical Society Historic Structures Archaeological Sites Survey Areas Non-Metallic Mining Active Mining Area Approved Mining Area Mine Property Boundaries	Floodplain / Wetland FEMA Floodplain/Storage/Dam Shadow DNR Wetland Areas/Points Shoreland Zoning Shoreland Zoning Buffer Lakes/Ponds/Sloughs Rivers/Streams/Creeks	County Zoning Planned Unit Development Hartford Extraterritorial General Agricultural Prime Agricultural One Family Residential Two Family Residential Multi-Family Residential General Commercial Extensive Commercial Light Industrial Industrial Waterbody ROW/City/Village
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Dodge County Land Resources and Parks Department

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Dodge County Land Resources & Parks

General	WI Historical Society	Floodplain / Wetland	County Zoning
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LAYOVER TO DATE: 12/13/18

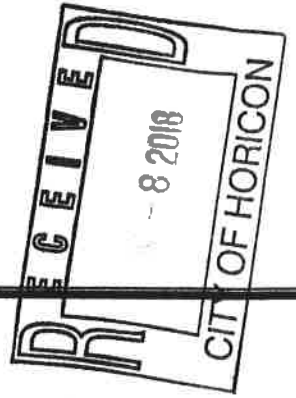
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C. Spiller
CITY REPRESENTATIVE



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