

**CITY OF HORICON  
NOTICE OF COUNCIL MEETING  
APRIL 26, 2016            7:00 P.M.  
CITY HALL, ACTIVITY ROOM, 404 EAST LAKE STREET**

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Presentation of Tree City USA Award.
5. Public Appearances.
6. Plan Commission Report. (Fausett)
7. Park and Recreation Board Report. (Miller)
8. Historic Preservation Commission Report. (Anfinson)
9. Act on Adopt-a-Bike Fundraiser Decoration Request.
10. Act on Re-Enactment Request from the Horicon Historical Society. (Miller)
11. Act on Purchase of Server for Clerk-Treasurer Office. (Anfinson)
12. Act on Engineering Services Contract for Clarifier Rehabilitation at the WWTF. (Anfinson)
13. Act on Delinquent Personal Property Tax Write-Off. (Anfinson)
14. Act on Temporary Class "B" Retailer's License Request from Horicon Phoenix Program Ltd. – Kiwanis Park. (Marschke)
15. Act on Request for Construction of Non-Commercial Archery Range in a Residential Neighborhood – 314 West Lake Street. (Marschke)
16. Act on Request to Hang Banner Across East Lake Street – Horicon Phoenix Program. (Marschke)
17. Act on Concession Stand Agreement for Horicon Aquatic Center. (Miller)
18. Act on Budget Transfer for Public/Private Tree Planting Initiative. (Anfinson)
19. Act on Sale/Disposal of Fire Department Hose. (Anfinson)
20. Act on Highway 33 Repairs (damage from truck fire). (Anfinson)
21. Act on Painting of Traffic Lines on a Portion of Highway 33. (Anfinson)
22. Act on Request for Use of Kiwanis Park – Horicon Phoenix Program. (Miller)

23. Operator Licenses (Marschke):

- a) One Year Ending June 30, 2016  
Lynn F. Columbia
- b) Two Year Ending June 30, 2017  
None

24. Financial Statement for March 2016. (Hady)

25. Bills for March, 2016 (Checks Issued 3/18/16 – 4/19/16) \$3,602,728.95 (Anfinson)

26. Non-Action Discussion.

27. Adjourn into Closed Session for the Purpose of Deliberating the purchase of Public Property per WI Stats. 19.85(1)(e).

28. Adjournment.

Posted:                    4/21/2016                    2:00 p.m.

cc:    Dodge County Pionier            4/21/2016  
      Daily Citizen  
      W.B.E.V.  
      W.M.R.H.  
      W.M.D.C.